

**To:** Rumrill, Nancy[Rumrill.Nancy@epa.gov]; Albright, David[Albright.David@epa.gov]; Campbell, Rich[Campbell.Rich@epa.gov]  
**From:** Johnson, AudreyL  
**Sent:** Thur 11/2/2017 6:22:45 PM  
**Subject:** RE: PLEASE CONFIRM RECEIPT: Gunnison Project comment period extension request

Hello Nancy,

Per our discussion, let's discuss this with Rich this afternoon or tomorrow morning regarding whether this request meets "significant interest". I will be available at 3:30 this afternoon and in the office all day tomorrow. Given the timing of the request, I'd like to have a decision made by tomorrow noon about how we'll proceed forward.

Thank you,

Audrey L Johnson

Acting Manager, Drinking Water Protection Section (WTR 3-2)

US EPA Region 9, Water Division

75 Hawthorne Street

San Francisco, CA 84106

PHONE: 415.972.3431

**From:** Rumrill, Nancy  
**Sent:** Thursday, November 02, 2017 9:39 AM  
**To:** Johnson, AudreyL <Johnson.AudreyL@epa.gov>; Albright, David <Albright.David@epa.gov>; Campbell, Rich <Campbell.Rich@epa.gov>  
**Subject:** FW: PLEASE CONFIRM RECEIPT: Gunnison Project comment period extension request

Pete is requesting an extension and a public hearing. Let me know your availability (next 5 working days) for meeting to discuss.

We need to respond as soon as possible.

Thanks, Nancy

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Nancy Rumrill ([rumrill.nancy@epa.gov](mailto:rumrill.nancy@epa.gov))

Drinking Water Protection Section (WTR-3-2)

US EPA, Region IX

75 Hawthorne St.

San Francisco, CA 94105

Phone (415) 972-3293

**From:** Pete Dronkers [<mailto:pdronkers@earthworksaction.org>]

**Sent:** Thursday, November 2, 2017 7:04 AM

**To:** Rumrill, Nancy <[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)>

**Subject:** PLEASE CONFIRM RECEIPT: Gunnison Project comment period extension request

Hello Nancy, please see the attached letter, and please confirm that you have received this.

Thank you!

--Pete

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Pete Dronkers

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Southwest Circuit Rider

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